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Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00149038-A **Type of Permit:** FILMING **Release Date:** 03/22/2019

**Production Company** ABC STUDIOS

**Insured Company Name** ABC STUDIOS
Contact Phone No. 1 818-460-7777
Contact Phone No. 2
Fax
Address 500 S BUENA VISTA ST
BURBANK, California 91521

**Production Title** THE WEDDING PILOT

**Type of Production** TV Pilot -1

**Producer** Sarah Timberman

**Director** Susannah Grant

**1st AD** Roger Udwin

**Production Manager** John Vohlers

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Yvette Yurcisin
Primary Phone Mobile - (661) 607 3966
Secondary Phone

**Location Assistant** Armando Boquiren
Primary Phone Mobile - 310 -770-1816
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $345.00 |
| Posting 600 | $138.00 |
| Posting 900 | $207.00 |
| Posting Max | $552.00 |
| Notification Charge | $340.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA CITY FIRE SAFETY OFFICER | $1,404.00 |

**Total Permit Fee** $3,407.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00149038-A | **Location Manager** | Yvette Yurcisin |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - (661) 607 3966 |
| **Insured Company** | ABC STUDIOS | Secondary Phone | |
| **Production Title** | THE WEDDING PILOT | | |

**Location Address** 761 Normandie Ave, Los Angeles, CA, 90005

**Location Type** Storage Facility

**Prep Dates** 3/25/2019 - 3/25/2019 05:00 - 19:00 1 day

**Film Dates** 3/25/2019 - 3/25/2019 07:00 - 23:00 1 day

**Strike Dates** 3/25/2019 - 3/25/2019 00:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Normandie Ave btwn 8th St & 150ft North BS curb - The Wedding.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Honey Wagons | 1 |
| Picture vehicles | 25 |
| Portable restrooms | 1 |
| Semi Trucks | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

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## Summary Information — Location



**Permit Number** F00149038-A
**Production Company** ABC STUDIOS
**Insured Company** ABC STUDIOS
**Production Title** THE WEDDING PILOT

**Location Manager** Yvette Yurcisin
Primary Phone Mobile - (661) 607 3966
Secondary Phone

| | |
|---|---|
| Stakebed Trucks | 5 |
| Vans | 4 |

**Filming Activities** Atmospheric Smoke Effects; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Walk & talk. Talent loading van; Additional Prep - 3/25 5A-7A; dialogue at loading dock. Walk & talk. Talent loading van. Camera & equipment on sidewalk, curb lane and across street. Picture cars (20).;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** J3

**Approvals**

| | |
|---|---|
| FILML.A. CLOSURES | Yulizza Ramirez |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Cairo Hunter |
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** W/S S NORMANDIE AVE, DRIVEWAY OF 761 S NORMANDIE AVE - NORTH TO 739 S NORMANDIE AVE

**Approximate Footage** 0 - 300 **Log Number** 235866

**Date(s)** 3/22/2019 to 3/25/2019 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** N/S W 8TH ST, FROM S NORMANDIE AVE - EAST 100

**Approximate Footage** 0 - 300 **Log Number** 235867

**Date(s)** 3/25/2019 to 3/25/2019 **Time(s)** 06:00 to 22:00

**Lane / Full Closure** B/S CURB LANE CLOSURE OF S NORMANDIE AVE, W 8TH ST- NORTH 150

**Approximate Footage** 0 - 300

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## Summary Information — Location

**Location 1 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00149038-A | **Location Manager** | Yvette Yurcisin |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - (661) 607 3966 |
| **Insured Company** | ABC STUDIOS | Secondary Phone | |
| **Production Title** | THE WEDDING PILOT | | |

**Date(s)** 3/25/2019 to 3/25/2019 **Time(s)** 05:00 to 14:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00149038-A | **Location Manager** | Yvette Yurcisin |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - (661) 607 3966 |
| **Insured Company** | ABC STUDIOS | Secondary Phone | |
| **Production Title** | THE WEDDING PILOT | | |

| | |
|---|---|
| **Location Address** | 739 Normandie Ave, Los Angeles, CA, 90005 |
| **Location Type** | Apartment Building |
| **Prep Dates** | 3/25/2019 - 3/25/2019 05:00 - 09:00 1 day |
| **Film Dates** | 3/25/2019 - 3/25/2019 07:00 - 14:00 1 day |
| **Strike Dates** | 3/25/2019 - 3/25/2019 13:00 - 17:00 |
| **Open or Closed to the Public** | Open |
| **Generic Conditions** | Community Survey Obtained<br>Equipment staging and vehicles may park on one side of the street only.<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>No cast or crew parking on area streets<br>Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.<br>Traffic control must be done in accordance w/MUTCD<br>Traffic Officers Required<br>Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place. |
| **Please see attached document** | Wedding Pilot Animal Permit Normandie Ave03212019.pdf |

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Honey Wagons | 1 |
| Picture vehicles | 25 |
| Portable restrooms | 1 |
| Semi Trucks | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA City UFSO assigned | 44809 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

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## Summary Information — Location



**Permit Number** F00149038-A
**Production Company** ABC STUDIOS
**Insured Company** ABC STUDIOS
**Production Title** THE WEDDING PILOT

**Location Manager** Yvette Yurcisin
Primary Phone Mobile - (661) 607 3966
Secondary Phone

| | |
|---|---|
| Stakebed Trucks | 5 |
| Vans | 4 |

**Filming Activities** Atmospheric Smoke Effects; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; walk & talk. Talent(s) walk out of apartment building door and load luggage into a car; Dolly tracks. ; 1 Dog;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** J3

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** UFSO 3/25 0700-1900, STARTING AT 739 NORMANDIE AV AND FOLLOWING TO 715 NORMANDIE AV

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** B/S S NORMANDIE HEADING 150 FEET NORTH AND 150 FEET SOUTH OF 739 S NORMANDIE

**Approximate Footage** 301 - 600 **Log Number** 235868

**Date(s)** 3/22/2019 to 3/25/2019 **Time(s)** 00:00 to 00:00

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00149038-A | **Location Manager** | Yvette Yurcisin |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - (661) 607 3966 |
| **Insured Company** | ABC STUDIOS | Secondary Phone | |
| **Production Title** | THE WEDDING PILOT | | |

**Location Address** 715 Normandie Ave, Los Angeles, CA 90005

**Location Type** Apartment Building

**Prep Dates** 3/21/2019 - 3/22/2019 07:00 - 19:00 2 days

**Film Dates** 3/25/2019 - 3/25/2019 10:00 - 19:00 1 day

**Strike Dates** 3/26/2019 - 3/26/2019 07:00 - 19:00

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Honey Wagons | 1 |
| Picture vehicles | 25 |
| Portable restrooms | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 25 |
| LA City UFSO assigned | 44809 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00149038-A | **Location Manager** | Yvette Yurcisin |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - (661) 607 3966 |
| **Insured Company** | ABC STUDIOS | Secondary Phone | |
| **Production Title** | THE WEDDING PILOT | | |

**Filming Activities** Atmospheric Smoke Effects; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; The langham Apt: Penthouse & ext front door; Exterior dialogue. walk /talk outside of door of apartment building; Talent(s) walk out of building to load luggage into car in curb lane; 1 Dog ;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** J3

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** UFSO 3/25 0700-1900, STARTING AT 739 NORMANDIE AV AND FOLLOWING TO 715 NORMANDIE AV

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 695 S Hobart Blvd, Los Angeles, CA, 90005 | **Crew Parking** | 3470 Wilshire Blvd, Los Angeles, CA, 90010 |
| Location Type : Other Location | | Location Type : Other Location | |

**Posting "No Parking" signs** W/S OF S NORMANDIE AVE, W 7TH ST -HEADING SOUTH 100 FEET

**Approximate Footage** 0 - 300 **Log Number** 235678

**Date(s)** 3/21/2019 to 3/22/2019 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** W/S OF S NORMANDIE AVE, W 7TH ST -HEADING SOUTH 100 FEET

**Approximate Footage** 0 - 300 **Log Number** 236241

**Date(s)** 3/26/2019 to 3/26/2019 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** B/S W. 7TH ST, S.MARIPOSA ST TO IROLO ST
B/S S. NORMANDIE AVE, W 7TH ST HEADING SOUTH 200 FEET

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00149038-A | **Location Manager** | Yvette Yurcisin |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - (661) 607 3966 |
| **Insured Company** | ABC STUDIOS | Secondary Phone | |
| **Production Title** | THE WEDDING PILOT | | |

| | | | |
|---|---|---|---|
| **Approximate Footage** | more than 1800 | **Log Number** | 235869 |
| **Date(s)** | 3/22/2019 to 3/25/2019 | **Time(s)** | 00:00 to 00:00 |
| **Posting "No Parking" signs** | W/S S.MARIPOSA AVE, W 7TH ST HEADING NORTH 150 | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 236242 |
| **Date(s)** | 3/25/2019 to 3/25/2019 | **Time(s)** | 06:00 to 22:00 |
| **Posting "No Parking" signs** | N/S W 7TH ST, S HARVARD BLVD TO S HOBART BLVD<br>E/S S.HOBART BLVD, W 7TH ST HEADING NORTH 150FT | | |
| **Approximate Footage** | 601 - 900 | **Log Number** | 235870 |
| **Date(s)** | 3/22/2019 to 3/25/2019 | **Time(s)** | 00:00 to 00:00 |

NOT A PERMIT

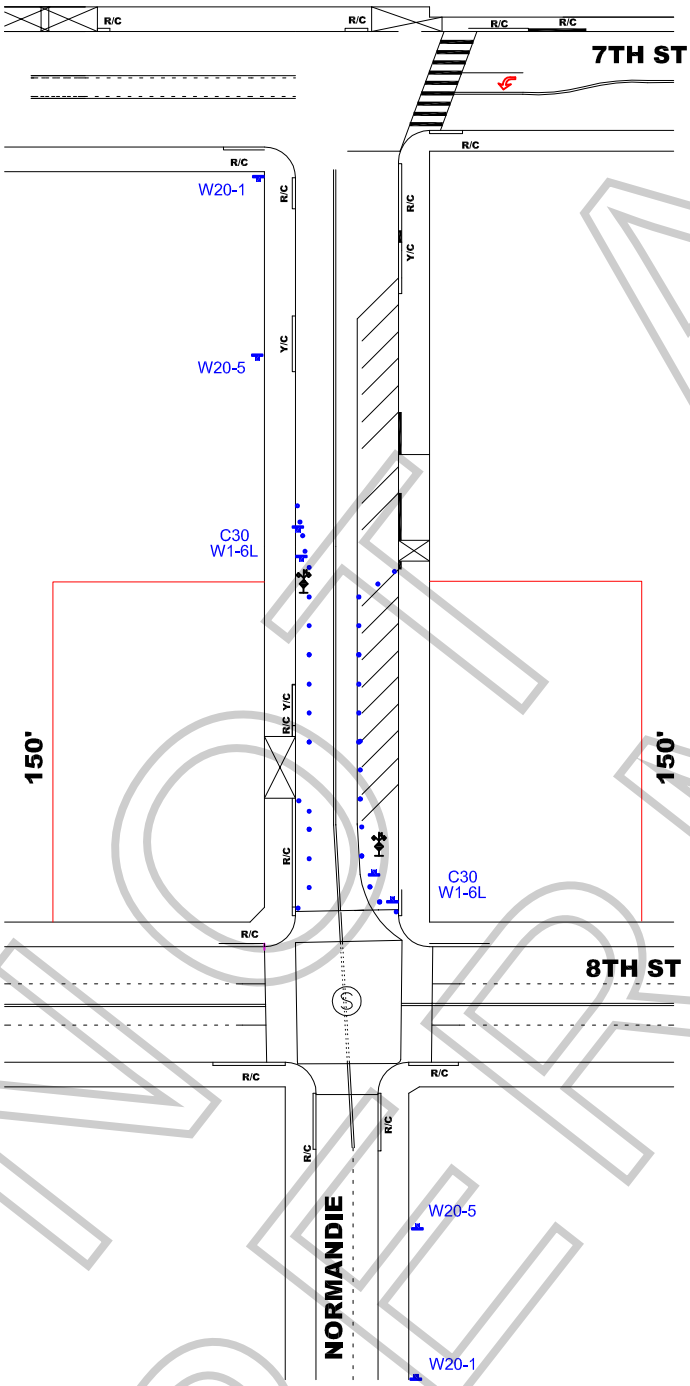
Permit #E00149038-A

Ⓢ TRAFFIC SIGNAL

● TRAFFIC CONE

TYPE I W/ SIGN

**ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS**




## WORK ZONE TRAFFIC CONTROL PLAN
## GENERAL NOTES

**1. DATE/TIME: 3-25-19 FROM 05:00 HOURS TO 14:00 HOURS.**

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS , CALIFORNIA MUTCD , AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR: THE WEDDING

LOCATION: B/S CURB LANE - NORMANDIE AVE
8TH ST TO 150' NORTH
CITY OF LOS ANGELES, CA

CONTACT: DAVE STANLEY
OFFICE# 323-579-1172

JCL TRAFFIC SERVICES
(213) 622-9775
C31-CA Lic # 805357

| DATE | REVISIONS | DRAFTER: MARIO MENJIVAR |
|---|---|---|
| | | SCALE: N.T.S. |
| | | FILM LA: HG |

NOT A PERMIT

Permit #F00149038-A

# City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

**Receipt Number: R19-031579**

**Receipt Date: Thursday, March 21, 2019**

PID: P1555083

Person Information: STANLEY PRODUCTION
957 WOODLAWN DR
THOUSAND OAKS, CA 91360

Received From: STANLEY PRODUCTION Check No: 2319 Phone: (323) 579-1173

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

Total Fees Due: **$680.00**

**Payments:**
Cash:
Check: $680.00
Credit Card:

**Total Payments Received: $680.00**

**Thank You!**

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA jguevara Transaction Date: 03/21/19 Print Date/Time: 3/21/2019 3:57:48PM

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Dave Stanley SPS

Address of Applicant (HOME): 957 Woodlawn Dr. | Phone: 323-579-1173

City: Thousand Oaks | Zip: 91360

Name of Business: ABC Studios

Business Address: 1633 26th Street | Phone: 424-442-2425

City: Santa Monica | Zip: 90404

Name of Production? Wedding Pilot

Name of Contacts/Production Managers: Yvette Gurcisin | Phone Number: 661-607-3966

EIDC Representative if Applicable: | Phone Number:

**Purpose of Permit:** **Check One:**
(X) Commercial ( ) New
( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? 3/24 too 3/26

Time(s) animals will be filmed? 12 AM am / pm to: 11:59 PM am / pm

Filming Address: Normandie From 7th to 8th St.

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: interior/exterior walk & talk

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: Yvette Yurcisin | Phone: 424-442-2425 | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: 1633 26th St. | | 2 | Dogs |
| City: Santa Monica | Zip: 90404 | | |
| Name of Handler: | Local Phone: | Address: | |

| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

3-21-19
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number: R19-031579

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: 680.00 | Permit Fees: 680.00

Permit Number: | Permit Issued:

Expires:

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|
| | | |

General Manager Date

NOT A PERMIT